



Do you have an idea to improve a public space in your community?

Is there a neglected space that you could revitalize?

Would art, paint, or a simple clean-up day make a difference?

**SPRUCE UP THE 'BERG** grants are designed to empower and engage Muhlenberg County residents to make a difference in their communities by beautifying and reimagining public spaces. The Felix E. Martin Foundation will support projects that will create more vibrant neighborhoods, encourage community pride, collaboration, and partnership, with most grants ranging from \$500 - \$5,000.

WHO CAN APPLY? Projects can be led by anyone, but you must partner with a fiscal sponsor who can receive the grant, such as a 501(c)3 nonprofit organization, local government, school, or church.

DATES TO KNOW: Applications due January 8, 2025

Decisions announced Late February 2025

Projects should be completed by December 2025

**QUESTIONS OR MORE INFO?** 

Call or email the Foundation at (270) 977-9194 or felixmartin@cflouisville.org





Name	e of Applicant or Organization Leading I	Project:	
Maili	ng Address:		
Prima	ary Phone:	Email:	
_		sistance identifying a nonprofit, school, government or faith-based partner.	
Name	e of Project:		
Proje	ct Location:		
Property Owner:		Do you have owner's permission: YES or NO	
Estimated Total Cost of Project: \$		Amount Requested \$	
Your	application must include the following	g attachments:	
1.	<b>Summary:</b> Provide a brief summary de	escribing your beatification project in 500 words or less.	
2.	<b>Total Budget:</b> Include a line-item budge sources secured.	get for the estimated cost of the project, as well as any other funding	
3.	<b>How will your project be maintained after its establishment?</b> If you do not currently have a plan for maintenance, please brainstorm how this might be achieved.		
4.	• Supporting Documentation: Please include a "before" photo of the space that you hope to improve. You may also choose to include other documentation that you believe supports the application.		
 Signa	ture of Applicant	Date	

Signature of Organization Representative